



3rd Sunday after Epiphany

January 24, 2021

10:00 a.m. Livestream Worship

WE GATHER BEFORE GOD

CHIMES

WELCOME & ANNOUNCEMENTS

PRELUDE

O Master, Let Me Walk with Thee

arr. Paul Karvonen

CALL TO WORSHIP

(based on Amos 5)

Leader: We are called to seek good and not evil, that we may live; and so that the Lord, the God of hosts, will be with us.

People: We are called to hate evil and love good, and establish justice.

Leader: Let justice roll down like waters, and righteousness like an ever-flowing stream.

People: We seek to be a people that embodies God's justice. By the power of God at work within us, may it be so.

Verse

1. Come peo - ple of the ri - sen King, who de -
 (2. Come) those whose joy is morn - ing sun and those
 3. Come, young and old from ev - 'ry land, men and

light to bring Him praise, come, all and tune your heart to sing to the
 weep - ing through the night. Come, those who tell of bat - tles won, and those
 wo - men of the faith. Come, those with full or emp - ty hands, find the

Morn - ing Star of grace. From the shift - ing sha - dows of the earth we will
 strug - gling in the fight. For His per - fect love will ne - ver change, and His
 ri - ches of His grace. O - ver all the world His peo - ple sing, shore to

lift our eyes to Him, where stea - dy arms of mer - cy reach to—
 mer - cies ne - ver cease, but fol - low us through all our days with the
 shore we hear them call the truth that cries through ev - 'ry age; our—

Chorus

ga - ther chil - dren in. Re - joice, re - joice, let
 cer - tain hope of peace. God is all in all.

e - v'ry tongue re - joice! One heart, one voice, O

1.

church of Christ, re - joice!

***CALL TO CONFESSION**

If we say we have no sin, we deceive ourselves and the truth is not in us. But if we confess our sin, God who is faithful and just will forgive our sin and cleanse us from all unrighteousness. Let us confess our sin together, trusting in God's promised mercy.

***PRAYER OF CONFESSION**

Holy God, we confess our failures to discern the ways that racism and other demons of hostility have warped our common humanity. Claiming to be "colorblind" or "not racist," we have failed to see racism as a disease that infects us all. Yet we know that your Spirit heals the wounds in our lives and empowers us to extend that healing into the life of our communities. Empower us by your Spirit, O God, to be people who live out our baptism and live more fully into its promise that in Jesus Christ there is no longer Jew or Greek, slave or free, or male and female.

***SILENT CONFESSION**

***ASSURANCE OF FORGIVENESS**

In Christ, all the dividing walls of hostility have come down so that we might live in friendship and peace. Friends, hear the good news of the gospel: In Jesus Christ we are forgiven and restored, and set on right paths!

CONGREGATIONAL RESPONSE *Amazing Grace, How Sweet the Sound (v. 1)* *Amazing Grace*

A - maz - ing__ grace, how sweet the sound that saved a__
wretch like me! I once __ was __ lost, but
now __ am __ found, was blind, but __ now I see.

The image shows three staves of musical notation for a congregational response. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody is written on a five-line staff with notes and rests. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase. The music is simple and suitable for congregational singing.

WE LISTEN TO GOD'S WORD

TIME WITH THE CHILDREN

OLD TESTAMENT LESSON

Jonah 3:1-5

NRSV

" The word of the Lord came to Jonah a second time, saying, ² "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³ So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴ Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵ And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth."

MUSICAL OFFERING

There is a Balm in Gilead
Janis McCollim, flute solo

arr. James Michael Stevens

NEW TESTAMENT LESSON

Mark 1:14-20

NRSV

¹⁴ Now after John was arrested, Jesus came to Galilee, proclaiming the good news^[a] of God,^[b] ¹⁵ and saying, "The time is fulfilled, and the kingdom of God has come near;^[c] repent, and believe in the good news." ¹⁶ As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷ And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸ And immediately they left their nets and followed him. ¹⁹ As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰ Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Leader: The Word of the Lord.
People: **Thanks be to God.**

PRAYER FOR ILLUMINATION

SERMON

Leaving our Nets

Rev. Joshua D. Gill

WE RESPOND TO GOD'S GRACE

*HYMN

Draw Me Nearer (vv. 1 and 2)

Fanny Crosby, Whitney Myers



I am Thine, O Lord, — I have heard thy voice, and it
Con - se - crate me now — to Thy ser - vice, Lord, by the
O the pure de - light — of a sin - gle hour that be -
There are depths of love — that I can - not know till I



told thy love to — me; but I long to rise — in the
power of grace di - vine; let my soul look up — with a
fore Thy throne I — spend: when I kneel in pray - er, and with
cross that nar - row — sea; there are heights of joy — that I



arms of faith and be clo - ser drawn — to thee. Draw me
stead - fast hope, and my will be lost — in Thine.
Thee, my God, I com - mune as friend — to friend!
may not reach till I rest in peace — with Thee.



near - er, near - er, bless - ed Lord to the cross where Thou hast died. Draw me



near - er, near - er, bless - ed Lord, to Thy pre - cious bleed - ing side.

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We trust in Jesus Christ, fully human, fully God. Jesus proclaimed the reign of God: preaching good news to the poor and release to the captives, teaching by word and deed and blessing children, healing the sick and binding up the brokenhearted, eating with outcasts, forgiving sinners, and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal. With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord. Glory be to the Father, and to the Son, and to the Holy Spirit. Amen

*OFFERING

*OFFERTORY RESPONSE

For the Fruit of all Creation (v. 1)

Ar Hydy Nos

For the fruit of all cre - a - tion, thanks be to God.

For the gifts to ev - ery na - tion, thanks be to God.

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,

fu - ture needs in earth's safe - keep - ing, thanks be to God.

CONCERNS OF THE CHURCH

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER (Traditional) PH, pg. 16

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

*HYMN

Come! Live in the Light! (vv. 1 and 2)

David Haas

G C D G

1 Come! Live in the light! Shine with the
 2 Come! O - pen your heart! Show your
 3 Sing! Sing a new song! Sing of that

C D Em

joy and the love of the Lord! We are called
 mer - cy to all those in fear! We are called
 great day when all will be one! God will reign,

Em7 C G Am7

to be light for the king - dom, to live in the
 to be hope for the hope - less so ha - tred and
 and we'll walk with each oth - er as sis - ters and

G C Dsus D

free - dom of the cit - y of God.
 vio - lence will be no more.
 broth - ers u - nit - ed in love.

Refrain G C D C D G C

We are called to act with jus - tice; we are called to

D Em Em7 C D

love ten - der - ly; we are called to serve one an -

C D G C D C G

oth - er, to walk hum - bly with God.

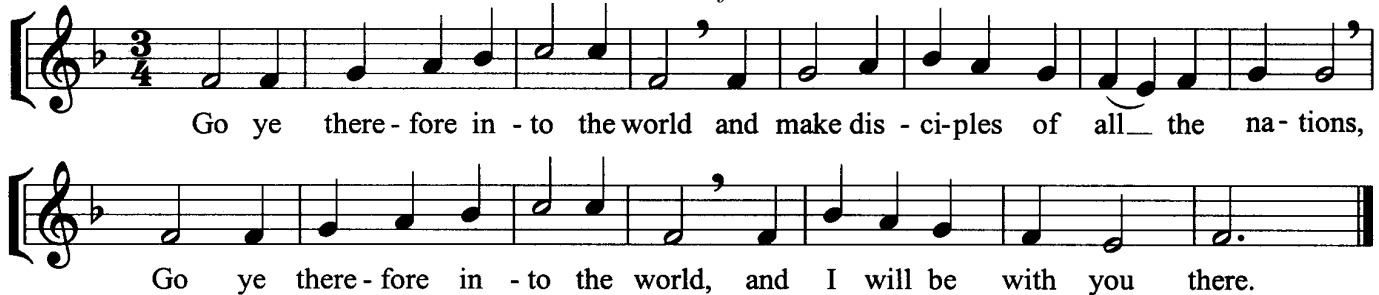
WE DEPART FOR SERVICE

*THE CHARGE AND BENEDICTION

*BENEDICTION RESPONSE

Go Ye, Therefore

Gretchen Dekker



Go ye there - fore in - to the world and make dis - ci-ples of all the na - tions,
Go ye there - fore in - to the world, and I will be with you there.

POSTLUDE

Voluntary in G

Henry Heron

Leading Worship

The Rev. Joshua D. Gill, Pastor
Randy Yoder, Director of Music
Liturgist ~ Tania O'Hearn
Camera Operator ~ Shannon Kapsak

*Call to Worship, Call to Confession, Call to Worship, and Assurance of Forgiveness
from the Presbyterian Outlook Worship Resources*

ANNOUNCEMENTS

NEXT SUNDAY, January 31, is the fourth Sunday after Epiphany. Pastor Josh's sermon will be *Crying out to God*, and the scripture will be Mark 1:21-28. Tania O'Hearn will be our soloist.

PLEASE CHECK THE DOORS! – If you are accessing any of the church buildings, please make sure the doors are completely closed and locked before you leave. Thanks!

PRAYER SHAWLS -- Knitters of Eastminster have a number of blessed Prayer Shawls in their inventory which are waiting for a new home. If you or someone you know could use some comfort, we would love to give you one. Please call Jan Witzke at (717) 757-3155 and we will see that you get a Prayer Shawl.

NOTE TO LITURGISTS -- The Worship Committee welcomes liturgists to participate in the weekly services even though we are live-streaming only. If you are interested, please contact Kate Strickler at (717) 578-5073 or theshrew@comcast.net.



Please keep these people in your prayers this week:

**+All our military men and women around the world and their families back home+
+Eastminster Presbyterian Church – its congregation, mission, and ministry+
+ Stephen Ministers and their care receivers+**

Rev. Michael Campbell

Cade Curran

Dee Hoyt

Ted Levchenco

Judie Lightfoot

Alan McIntosh

Brian Page

Bob Smith

Don Wonders

Our preschool staff, students and families

Students, teachers and school staff during this challenging school year

Those affected by the COVID-19 pandemic and all frontline workers

EPC Shut-ins

*If you would like to have someone placed on the prayer list,
please first obtain that person's permission and then
contact Beth Anne by e-mail at epcyorkoffice@gmail.com or phone 717-755-6222.*